

**A Declaration and Protestation of  
the Lords and Commons in Par-  
liament, to this Kingdome, and  
to the whole world.**

Wherein (amongst diverse of his Majesties late illegall proceedings) is discovered, how severall Commissions under the Kings Authority have bin granted to many profest Papists (herein Nominated) for places of Command in this War, with power to raise men and Armes, which in sundry places they have performed.

Also how Sir *John Hinderson*, and Colonell *Cockram*, were sent to *Hamburg* and *Denmarke*, to raise Forces there, and in other foraigne parts, to bring into this  
**KINGDOME.**

With the names of some who have bin proclaimed Rebels in Ireland, now in great favour with his  
**MAJESTY.**

For which and other reasons they are resolved to enter into a solemne oath and covenant with God to the uttermost of their power, with the hazard of their lives and fortunes to defend the Truth, against the Kings popish Army, and all that shall joyue with them in the prosecution of this wicked design.

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*Die Sabathi, Octob. 22. 1642.*

**O**rdere*d by the Lords and Commons assembled in Parliament, that this Declaration shall be forthwith Printed and published; and read in all Churches and Chappels within the Kingdome of England, and Dominion of Wales, by the Parsons, Vicars, or Curats of the same.*

*John Browne Cler. Parliam.*

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*Octob. 23. London Printed for Iohn Wright. 1642.*

A Declaration and Protestation of  
the Lords and Commons in Par-  
liament assembled, touching the  
Petition of the City of London  
in the year 1640.

They have performed  
meas and Affairs which in many places  
of Communist is War with power to  
red to many profit Facilities (Nominations) for places  
in all over under the Kings Authority have been gran-  
gill proceedings is all overed how Communist Com-  
Whitman among directors of his Majesties interests

Also how Sir John, Hutton, and Colonel Campbell,  
were sent to Hutton and Campbell, and Hutton  
and in Hutton's name, to the Huttons.

With the names of some who have been proclaimed  
Rebels in Ireland, now I will lay out with this

For which and other reasons they are relieved to  
 be in a position to be able to pay off a  
 mortgage of \$10,000.00 on the 1st of Jan'y 1900.

1. The first of these is the fact that the  
2. second is the fact that the  
3. third is the fact that the  
4. fourth is the fact that the  
5. fifth is the fact that the  
6. sixth is the fact that the  
7. seventh is the fact that the  
8. eighth is the fact that the  
9. ninth is the fact that the  
10. tenth is the fact that the

The first of these is the fact that the  
 Government has not yet decided whether  
 it will accept the offer of the  
 United States to purchase the  
 Alaska Pipeline.

1871



**A Declaration and Protestation of the  
Lords and Commons Assembled in  
PARLIAMENT.**

**W**E the Lords and Commons, in this present Parliament assembled, doe in the presence of Almighty God, for the satisfaction of our Consciences, and discharge of that great trust which lyes upon us, make this protestation and Declaration to this Kingdome and Nation, and to the whole world, that no private passion or respect, no evil intention to his Majesties person, no designe to the prejudice of his just honour and authority, engaged us to raise Forces and take up armes against the authors of this War, wherewith the Kingdome is now inflamed.

And we have alwayes desired from our hearts, and soules, manifested in our actions and proceedings, and in severall humble Petitions and Remonstrances to his Majesty, professed our loyalty and obedience to his Crown, readinesse & resolution to defend his person, and support his estate with our lives and fortunes to the uttermost of our power.

That we have beene willing to passe by, not onely those Injuries, Ignominies, Slanders, and false Accusations, wherewith we have beene privately oppressed and grieved, but likewise many publike inroachments, and highly usurpations, to the prejudice of Religion and Liberty, divers bloody, Trayterous and cruell practises and designes, for the utter ruine and destruction of the Church and State, so as wee might for the time to come have beene secured from that wicked and Malignant party, those pernicious and Trayterous counsells, who have beene the authors and somentors

of the former mischiefs and present calamities which have,  
and still doe distemper this Church and State.

That for the same purpose, and for the avoyding of blood  
we directed the Earle of Essex Lord Generall by himselfe, or  
others in some safe and honourable way to cause to be deli-  
vered an humble Petition, wherein we doe desire nothing  
from his Majesty but that he would returne in peace to his  
Parliament, and by their faithfull counsell and advice com-  
pose the distempers and confusions abounding in his King-  
dom, as he is bound to doe, whether in professing in the sight of  
Almighty God, which is the strongest obligation & assurance  
that any Christian, and the most solemn publike faith which  
any such State as a Parliament can give, that we would receive  
him with all honour, yeeld him all true obedience and sub-  
jection, and faithfully endeavour to defend his person and e-  
state from all danger, and to the uttermost of our power to  
establish him and to his people, all the blessings of a  
glorious and happy Raigne, as it is more largely exprest in  
that Petition.

For the delivery of which Petition, your Excellency hath  
this sent unto the King, humbly desiring a safe conduct  
for those who should be employed therein; but his Majesty  
refused to give any such safe conduct, or to receive this hum-  
ble and dutifull petition, by any address from the Earle of  
Essex, saying that of justice had beene done, the Gentleman  
which brought the second Message could not expect his  
liberty.

By all which and many other evidences and inducements  
we are fully convinced in our judgements and beliefs, that the  
Kings counsell and resolutions are so engaged to the Popish  
party, for the suppression and expropriation of the true Reli-  
gion, that all hopes of peace and protection are excluded,  
and that it is fully intended to give satisfaction to the Pa-  
pists by alteration of Religion, and to the Cavaliers and  
other



other Souldiers, by exposing the wealth of the good subjects, especially of this City of London, to be sackt, plundered, and spoyled by them.

That for the better effecting herof, great numbers of Papists have in shew conformed themselves to the Protestant Religion, by coming to the Church, receiving the Sacrament, and taking the oathes of Allegiance and Supremacy, which some of their owne Priests have encouraged them to doe, by maintaining that they might doe all those things and yet continue good Catholikes: Under which cover his Majesty did at first begin to strengthen himselfe, those of that Religion being weake, and unable to indure the envy and discontent which the arming of the Papists would procure in the Kingdome, and therefore endeavoured to keepe off all Jealousies and suspitions by many fearefull oathes and imprecations, concerning his purpose of maintaining the Protestant Religion and the Lawes of the Kingdome; causing some protest Papists to be discharged out of his Army, and none to be received that would not indure the Test of coming to Church, receiving the Sacrament, and taking the oathes of Allegiance.

That his Majesty being now growne stronger, and able as he conceives to make good his owne ends by Armes, his confidence in the Papists, doth more clearly appeare: Religi-  
ous imprisoned for Priests and Leuits have bin released out of the Goale of Newgate, protest Papists have bin invited to rise and take up Armes, Commissions under his Majesties Authority have bin granted to many of them for places of command, in this war, with power to raise men and great numbers have bin raised by them, and they daily increase, as namely to Sir Nicolas Throckmorton, Sir Thomas Howard, Sir Edward Widdington, Sir William Riddell, Master Shurly, Mr. Mr. Master George Gray, Master Edward Gray, of Newgate Castle, Master Lancelot Ferington, of Dame, Master Lancelot

*Holtby*, all of *Northumberland*, *Bishopricke of Durham* and *New-Castle*, to *Master Clifton*, *Master William Walton*, *Sir William Gerrard*, *Baronet*, *Sir Cicill Trafford*, *Master Anderson*, of *Lossack* in the County of *Lancaster*, and diverse Forces are raised and paid by the *Earle of Worcester*, and his Son the *Lord Herbert*, & as we are informed by an expresse messenger, sent from those parts, the said *Lord Herbert*, a notorious Papist, is made Generall of all *South-Wales*, and we are further informed out of *Yorkshire*, by diverse persons of great worth and quality, that those that raise Forces in these parts for his Majesty, doe arme and imploy Papists, and use their advice in their consultations, all which is contrary to the *solemne Oathes*, *Protestations* and *execrations*, whereby his Majesty bound himselfe to maintaine the *Protestant Religion*, and the *lawes of the Land*, by which he endeavoured to get a confidence in the people of his good intentions, which how well it is answered, wee leave to the world to iudge, That *S. John Hinderson* & *Col. Cockram*, men of ill report both for Religion & honesty, sent to *Hamburg* & *Denmark*, as we are credibly informed to raise Forces there, & to bring them to *New-Castl.* & to ioyn with the *Earl of New-Castl.* & the Army of Papists, which they intend to raise there, & that divers endeavours have bin used in other foraigne parts to bring in strange Forces into the Kingdom, that the King hath received about him diverse Papists of *Ireland*, some of which are indited of high Treason for their rebellion there, notoriously known to have bin in a *actual Rebellion*, as namely the *L. Taffe*, *S. John Dugant*, proclaimed a Rebel, *Col. Sir Williams*, *Doctor Afcara* indited for the Rebellion in *Ireland*, and fled for the same, and yet appointed *Physician* to *Prince Rupert*, and that his Majesty hath sent for the Petition of the *Irish Rebels*, which the *Iustices* had *dropt*, with evident expression of favour to them, whereby that Kingdom is like to become an *uninhabitation* of any *Protestants*, and



a seminary of war and treason against this Kingdome;

That diverse English Traytors, actors in the former designs against the Kingdome and Parliament, are the chiefe Councillors and actors in this unnaturall warre against his Subiects, as the Lord Digby, Oncale, Wilmer, Pollard, Ashburnham and others.

That wee have bin likewise credibly informed, that diverse Jesuits, and Priests in foraigne parts, make great collections of money, for reliefe of the papists in Ireland, and the furthering of his Majesties designs here against the Parliament, and that by them and some others, fled out of this Kingdome for Treason: great meanes are made to take up the differences betwixt some Princes of the Roman Religion, that so they might unite their strength, for the extirpation of the protestant Religion, wherein principally this Kingdome, and the Kingdome of Scotland are concerned, as making the greatest body of the Reformed Religion in Christendome, and best able to defend themselves, and succour other Churches.

For all which reasons we are resolved to enter into a solemne oath and Covenant with God, to give up our selves, our Lives and Fortunes into his hands, and that we wil to the uttermost of our power, and Judgement, maintaine his truth, and conforme our selves to his will. That wee will defend this cause with the hazard of our lives, against the Kings Army, and against all that shall joine with them in prosecution of this wicked designe, according to the forme to be agreed upon by both Houses of Parliament, to be subscribed by our hands, and that we will for the same ends associate our selves, and unite with all the well affected in the City of London, and other parts of his Majesties Dominions.

That we expect our Brethren of Scotland, according to the act of pacification, whereby the two Kingdomes are mutually bound to suppress all debates and differences, to the disturbance

disturbance of the publike peace; that they will helpe and  
assist us in defence of the Cause, which if the Popish partie  
prevaile, must needs either involve them in that alterati-  
on of Religion which will be made here, or ingage them in a  
War against this Kingdome, to defend their owne Religion  
and Liberty: And we doubt not but the God of Truth,  
and the great protector of his people, will assist and ma-  
ble us in this our just defence, to refraine the malice and  
Fury of those that seeke our Ruine, and to secure the per-  
sons, estates, and liberties of all that ioyn with us: And to  
procure and establish the safety of Religion, and fruition of  
our Lawes and Liberties, in this and all other his Maiesties  
Dominions, which we doe here againe profess before the  
ever-living God to be the chiefe end of all our Counsell  
and Resolutions, without any intention or desire to hurt  
or injure his Maiestie, either in his Person or iust Power.

Christendome and best able to defend themselves, and  
therefore other Churches.

For all which reasons we are bound to enter into a so-  
lemne oath and Covenant with God to give up our lives  
our Iustice and Honour to his service, and to maintain his true  
interest of our power, and to defend his cause, and to  
and conforme our lives to his will. That we will defend  
this cause with the best of our strength against the Kings  
Army, and against all that shall ioyn with them in pro-  
secution of this wicked doctrine, to the forme to be  
agreed upon by both Houses of Parliament to be published  
by our hands, and that we will force and cause all  
our lives and name with all the well affected in the City  
of London and other parts of his Maiesties Dominions  
to doe the same. And we will force and cause all  
the rest of the nation, whereby the two Houses are now  
truly bound to support all just differences, to the  
disturbance